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A698A CE#803 8-63 APPLICATION FOR	BUILDING PERMIT
COUNTY OF LOS ANGELES	BUILDING 235/2 SI OAK REST LAW
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION	LOCALITY CARSON
JOHN A. LAMBIE, COUNTY ENGINEER	NEAREST
WILLIAM A. JENSEN, SUP'T OF BUILDING	CROSS ST. DISTRICT NO. GROUP TYPE PROFESSED BY
FOR APPLICANT TO FILL IN	12 I CONSTV Clements
ADDRESS 235/2 S. OAKREST	STATISTICAL CLASSIFICATION SEWER MAP BK PG CLASS. NO DWELL UNITS
LOT NO. 33 BLOCK	WATER CERTIFICATE: NOT REQUIRED RECEIVED
TRACT 29420	MAP // > / HIGHWAY STATE NA ION SECOND LOCAL
SIZE OF LOT 50 x 100 NO. OF BLDGS.	USE ZONE SPECIAL O O
USE OF EXISTING BLDG.	D_2 CONDITIONS P. P. 142/3
OWNERNOrmandie Park No. DA. 3-9100	BUILDING EXIST.
ADDRESS 16901 S. Western Gardena	SETBACK YARD HWY STREET NAME WIDTH
ARCHITECT OR E.L. Pearson TEL. NO.SP.2-2481	1 P. L. 20
ADDRESS 343 Hawthorne Way	P. L.
R. A. Watt. TEL.	
1(001 0 11	
DESCRIPTION OF WORK	
DESCRIPTION OF WORK	
NEW X ADD ALTER REPAIR DEMOLISH	
SQ. FT. 1857 NO. OF STORIES 2 NO. OF FAMILIES 1	
USE OF STRUCTURE Residence	
Plan 4074 A	\$8
SIGNATURE OF Cocherly	
	Sale .
valuation \$ 21,000.00	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. FEE \$ 39 PMT. FEE \$ 78 PMT.	FOUNDATION: LOCATION 5-7-65
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, 6-17-65 BRACING, BOLTS
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION. GAS VENT. DUCTS 8-23-68
BUILDING CONSTRUCTION I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT-	LATH, INT. 6-24-65
ING TO WORKMEN'S COMPENSATION INSURANCE.	LATH, EXT. 6-23-65
SIGNATURE OF RA WALL	HOUSE NUMBER COR. RECT AND POSTED 8-23-65
ADDRESS 16901 S. Western Gardena	FINAL 8-23-65
	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEE
PLAN CHECK VALIDATION CK. M.O. CASH	PERMIT VALIDATION CK. M.O. CASH

1 1603428 APR 2123A 39.00 6 18603438 APR 21 1A 78.00 6

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COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T. OF BUILDING LOCALITY, NEAREST CROSS ST FOR APPLICANT TO FILL IN RECEPT. 38 TOTAL \$.20 OWNER OUTLETS 20 00 LIGHT 76 MAIL A DD'I ADDRESS OVER 20 7 SWITCH. .10 TOTAL CITY LIGHTING FIRST 20 .20 ADD'L OVER 20 **FIXTURES** ELEGTRICIAN .10 RANGES CLO. DRYERS 1.00 WTR. HTRS. **ADDRESS** GARB. DISP. STA. COOK CITY (DISHWASH. / AUTO .- WASH. STATE LICENSE NO. STA. APP . (1/2 H.P. MAX.) SPACE HTRS. .50 MOTORS: OVER NOT OVER H.P. DISTRICT NO. PROCESSED BY GROUP ZONE 0 1 1.00 INSPECTION RECORD 1 3 1.50 COPY 3 8 2.00 8 15 2.50 15 50 3.00 **NSPECTOR** 50 100 5.00 NO. TRANS SIGNS: NO. LAMPS SERVICE 0-600V-NOT OVER 200A 1.00 SERVICE 0-600V-OVER 200 A. 2.00 SERVICE OVER 600V 5.00 MISC. PERMIT ISSUING FEE 2.00 SUPPLEMENTARY PERMIT ISSUING FEE 1.00 TOTAL FEE I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. APPROVALS INSPECTOR'S SIGNATURE CONDUIT WIRING I HEREBY CERTIFY THAT LICENSED AS REQUIRED BY CALIFORNIA OR THAT I AM RESIDE IN, THE ABOVE DESCRIPTION AM PROPERLY REGISTERED AND/OR OS ANGELES COUNTY AND STATE OF E LEGAL OWNER OF, AND INTEND TO IED RESIDENTIAL PROPERTY. **FIXTURES** POWER SIGNATURE OF PERMITTEE 8-26-65 UTILITY CO. NOTIFIED zmo 8-23-65 FINAL

> VALIDATION CK MO CASH

JOSEPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

AC031938 MAY 24 2 A 21.30 A

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APPLICATION FOR PLUMBING PERMIT

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OUTLETS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

FIXTURE OR ITEM

WATER CLOSET BATH TUB

SHOWER

SINK

LAVATORY

DISHWASHER

LAUNDRY TUB

WATER HEATER

gas system 🖊

OUTLETS OVER 5 PER SYSTEM

BAR SINK

CLOTHES WASHER

- 1		
	BUILDING ADDRESS 23512 S OAKREST LANE	
	LOCALITY LOMITA	İ
	NEAREST CROSS ST. NORMAND LE & SEPULVEDA	
_	OWNER R. A. WATT	
	MAIL 16901 S WESTERN	
	CITY GARDENA TEL. NO.	
_		ŀ
	CONTRACTOR SAFEWAY PLBG. & HTG.	
_	ADDRESS Box 526	
7	CITY NORWALK TEL. NO. UN 82233	
	CONTRACTOR'S 142934 STATE COUNTY	
7	DISTRICT NO. GROUP ZONE PROCESSED BY	
	12 I PO MININ	1
,	INDUSTRIAL WASTE APPROVAL	S S
,	INSPECTION RECORD	18
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	RANGE 75 W . H3030	NSPECTOB
1	W. H3030 W. H5045	Ä
1	DRY 20	Z
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	APPROVALS DATE INSPECTOR'S SIGNATURE	ĺ
	UNDER SLAB WORK 5-6-65	l
7	ROUGH PLUMBING 6-17-6	
-	GAS PIPING	
1	GAS VENT	ı
	HOT WATER HEATER 8-23-6	
1	GAS TEST	
1	UTILITY CO. NOTIFIED 8-26-69	
		L

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

PERMIT

TOTAL FEE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTS PROPERTY.

Tarrica de descripción de la company de la c

SIGNATURE OF PERMITTEE

VALIDATION

FINAL

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8-23-65 ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

1016386 MAY 4 5A 1638 05/04/19/05

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APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

DEPARTMEN	T OF COUN	ITY ENGINI	EER		SE!	WEK-	-5EV	VAGE D	1570	SAL L
BUILDING	AND SAFE	TY DIVISIO	N		BUILDING		- 45	1 13.1		-0
JOHN A.	LAMBIE, Cour JENSEN, Suj	ty Engineer	_		ADDRESS	25	5/2	a yaki	est	Lang
WILLIAM A.	JENSEN, Suj	p t or building	3		LOCALITY	lors	nan	rdie E	Alle	weda
	AT TO B NOW 1		A.*		NEAREST CROSS ST.			. 1		
	PLICANT 1	O FILL D	IN		J CROSS ST.	200	7 1 4			
LEGAL DESCRIPTION LOT NO	· 33				OWNER.	44	Jata		<u> </u>	· · · · · · · · · · · · · · · · · · ·
BLOCK TRACT	2942	0			MAIL ADDRESS					
SIZE OF LOT		OF BLDGS.	,		CITY			TEL. NO.		
USE OF BUILDINGS					DISTRICT NO	O. GROUI		MAP	PR	CESSED BY
CONTRACTOR BA	Jum	0			12	1	В	< PG		nja
ADDRESS 17000	A CAL	1/10	e			سعل	CONN	ECTION DA	TA	
CITY La Mina	A TEL. N	o. 9011	22 B	a	STATION	77	59	DEPTH		
REGISTRATION NO.	4715	7-01		STATE COUNTY	MANHOLE RI	EFERENC	E			UPPER LOWER
NO. DESCRIPTION		FEE		COUNTY	TYPE O	F CONNE	CTION	LEI	NGTH FROM	
HOUSE SEWER CONF	ECTING TO	@ \$5.00	5-	_	Υ.	CURB	P.L		TO P.L.	
SEPTIC TANK, SEEPA			-		CO. IMP. NO			P.C. NC P.C. NC		37
HOUSE SEWER CON	ECTING TO	@ \$10.00	-		TRUNK PER	MIT NO.		ROAD PE	RMIT NO.	,
PRIVATE DISPOSAL S		@ \$3.00	ļ		AFFIDAVIT		EASEMENT	RECORD, INS		DATE
WORK TO HOUSE SE	WER	@ \$3.00								
OVERFLOW SEEPAGE EXTN.,CESSPOOL,DR	YWELL, MANHO	LE @ \$5.00			HWY. OR ST.		L			
ALTER, REPAIR OR A SEWER OR DISPOSAL		6E ② \$ 3.00			STATE ENCR					
					PERMIT NO.	OACHME	NI			
					INDUSTRIAL WASTE APPR					Į
OMBIED'S				-	1			CHARGES		
OWNER'S	PERMIT	\$	2	00	CONNECTIO	N CHARG	E FEE			
AUTHORIZATION	TOTAL FE	E	<u>ーク</u>							
I HAVE AT THIS DATE A	CONTRACT WI	TH THE HERE SCRIBED EXIS	IN NAME	D CON- ELLING	REIMBURSE	ROVA	-	DATE		OR'S SIGNATURE
TO THE PUBLIC SEWER.	_ DAY OF	44		_19	APP	NOVA	TPD	DATE	INSPECTO	DR'S SIGNATURE
OWNER OR	71				NEW HOUSE	SEWER		1/14/6	Wi	mp
ADDRESS	~~~				CONNECT AD		L	70		
I HEREBY ACKNOWLEDG					SEPTIC TANK AND/OR DRA					
WITH ALL COUNTY ORD PLUMBING AND SEWERS.					CESSPOOL [DRYW	VELL [
I HEREBY CERTIFY THE					ALTER, REPA					
CALIFORNIA OR THAT I A	M THE LEGAL	OWNER OF,	AND INTE	END TO	DISCONNECT ABANDON HO	PLUG A	ND			
SIGNATURE B	Lour	~1			BACKFILL SE	PTIC TAN	iks 🗌			
OF TENNITHER.					SEEP PIT (S)	. □ cr	5500015	r u		. 1

VALIDATION

ROBERT A. WOOD

SEWER-SEWAGE DISPOSAL

CK. м. о. CASH SUPERVISING MECHANICAL ENGINEER

[AC060888 JUL 1410 A 7.00

BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.	
2. INDICATE AND DIMENSION SEWAGE DIS- POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.	
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).	
4. INDICATE NORTH DIRECTION ON PLOT.	
5. INDICATE BOTH STREETS IF CORNER.	
	ST. ALLEY R/W
FIELD NOTES	
FIELD NOTES	